

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NUMBER XXX-2024

A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PERSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 8584-8604 REGIONAL ROAD 25 AND LEGALLY DESCRIBED AS PART OF LOT 4, CONCESSION 2 FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON - FILE: LOPA-XX/24

WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

AND WHEREAS the Town of Milton Official Plan and the Milton 401 Industrial / Business Park Secondary Plan provides for the lands to be zoned as set forth in this By-law;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby **ENACTS AS FOLLOWS:**

1. That Town of Milton By-law Number 016-2014, as amended, be and it is hereby further amended by:

- a) Rezoning the lands shown as "Subject Lands" on Schedule "1" attached hereto from FD Future Development Zone to M1*XXX Business Park Zone, in the manner shown on the said Schedule "1".
- b) Adding the following Paragraph to Section 13 "SPECIAL PROVISIONS, HOLDING PROVISIONS, TEMPORARY USE ZONES, AND INTERIM CONTROL ZONES":

"13.1.1.XXX The following provisions shall apply to the lands shown as "Subject Lands" on Schedule "2":

i) Additional Permitted Uses

- a) Motor Vehicle Dealership
- b) Motor Vehicle Repair Garage

ii) Special Definition

- a) For the purpose of this section a motor vehicle dealership shall be defined as "a premises where new or used oversized motor vehicles are displayed

and/or offered for sale, rent or lease and in conjunction with which there may be a motor vehicle repair garage and/or a motor vehicle body shop;

iii) Special Site Provisions

- a) Notwithstanding the provisions of Table 8B in Section 8.2 the minimum required Lot Area shall be 0.78 hectares.
- b) Notwithstanding the provisions of Table 5G in Section 5.8.2 the minimum off-street parking requirement is 64 spaces.

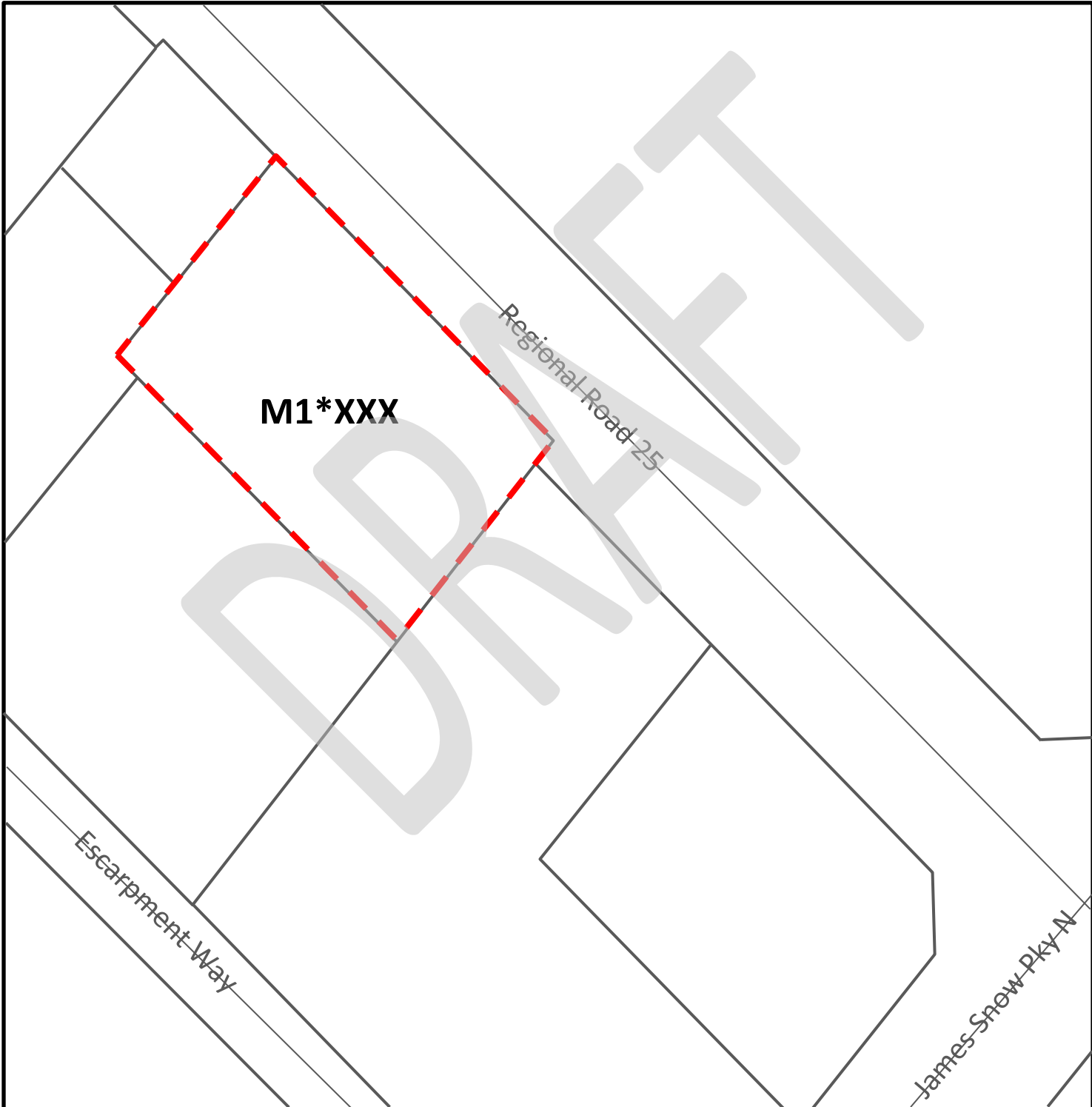
c) Adding Schedule "E-XXXX" attached hereto as Schedule "1".

2. Schedule "1" shall be and hereby form part of this By-law.

READ A FIRST, SECOND and THIRD time and finally passed this _____ Day of _____,20____.

Mayor

Town Clerk



THIS IS SCHEDULE '2'
TO BY-LAW _____ -202_
 PASSED THE ___ DAY OF _____, 202_

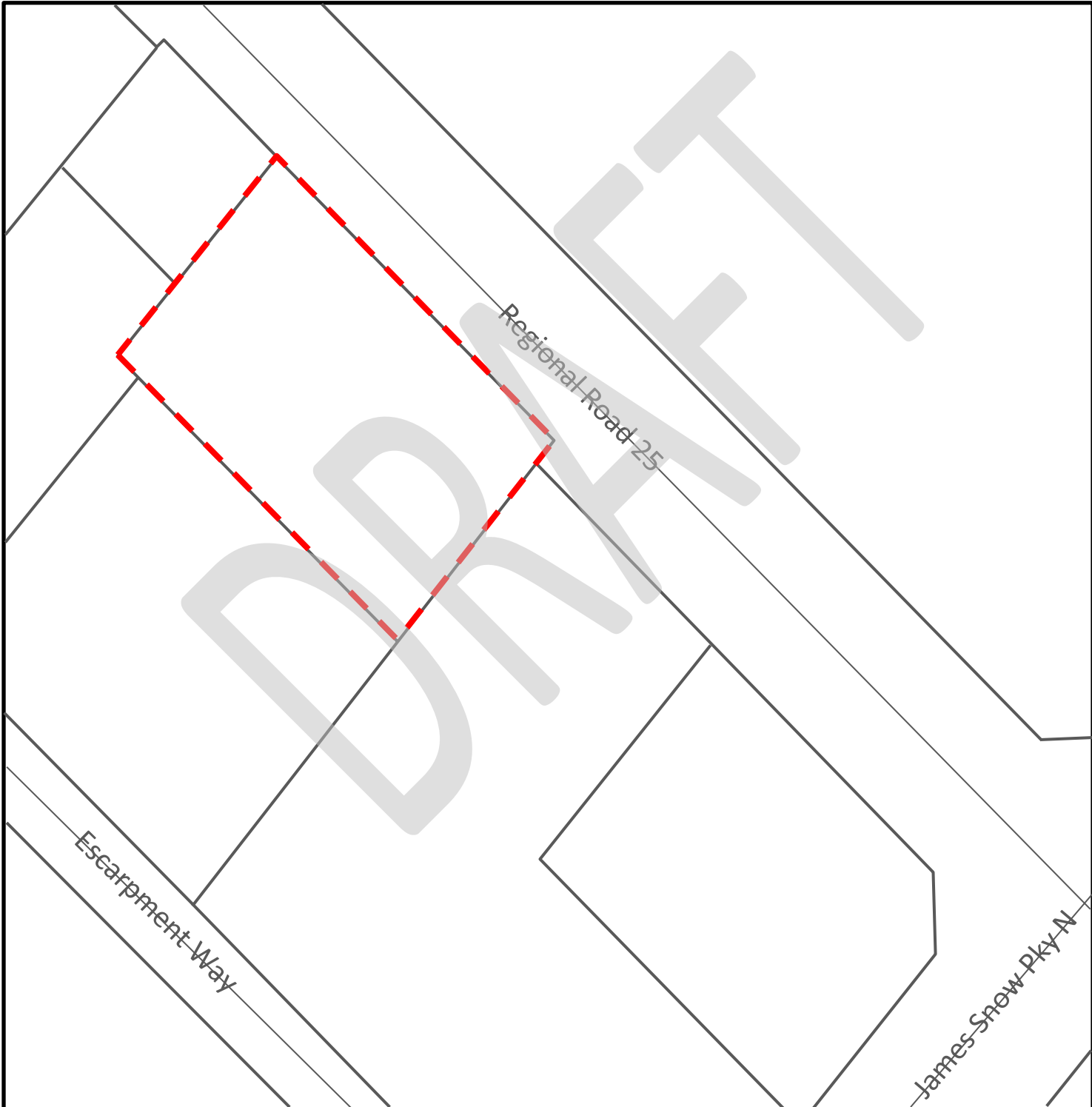

 SUBJECT LANDS

FILE: XXX/24
 LOCATION: 8584-8604 REGIONAL ROAD 25
 APPLICANT: BRUTTO PLANNING CONSULTANT LTD.
 TOWN OF MILTON

SIGNING OFFICERS

 MAYOR

 CLERK



THIS IS SCHEDULE '2'
TO BY-LAW _____ -202_
PASSED THE ___ DAY OF _____, 202_


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